

The Church of God



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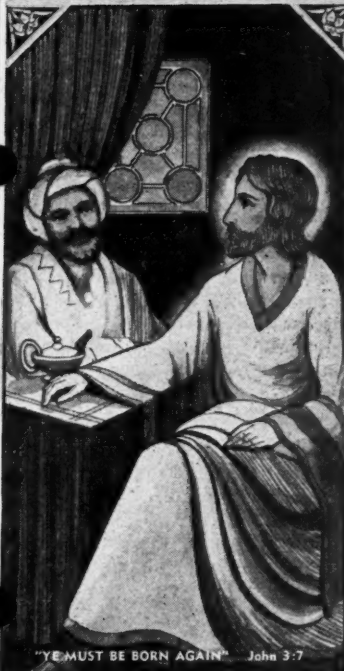
GUARD THY TONGUE

Alice M. Barr

Guard thy tongue from careless words,
Whatever else you do;
And ere you speak of anything,
Be sure you know it's true.
For oftentimes some little word,
Though said in fun and jest,
Will fill some tender, loving heart
With dire unhappiness.

Guard thy tongue from careless words,
For frequently I've found
An evil word will gather weight
When lightly passed around;
So let your mind no evil think,
Your eyes no evil see,
And when you of your neighbors speak,
Use words of charity.

—*Junior Life.*



"YE MUST BE BORN AGAIN" John 3:7



"HE THAT BELIEVETH AND IS BAPTIZED
SHALL BE SAVED" Mark 16:16



"AND THEY WERE ALL FILLED WITH THE HOLY GHOST
AND BEGAN TO SPEAK WITH OTHER TONGUES" Acts 2:4



"WHEREFORE JESUS ALSO, THAT HE MIGHT
SANCTIFY THE PEOPLE WITH HIS OWN BLOOD,
SUFFERED WITHOUT THE GATE" Heb. 13:12



THE CHURCH OF GOD, WHICH HE HATH PUR-



To the Church of God in Virginia: I feel that God has laid this on my heart. Our state overseer, Brother J. L. Dorman, has served us faithfully for four years. Let us show him our appreciation by each church in the state sending him not less than one dollar to help him on his Assembly expense.—L. M. Justice, pastor at Glamorgan, Va.

The seventh state convention, colored, convenes at Carbon Hill, Ala., Sept. 27-Oct. 1.—W. L. Ford, overseer.

We are now in one of the greatest old time tent revivals Sheffield, Ala. has ever known. Souls are praying through to victory; God is blessing in a marvelous way. We invite those near by to tune in on station WMSD, Sheffield, Ala. from 5:30-6:00 each afternoon except Sundays. Pray for us and write us.—Thos. G. Evans, Box 101, Sheffield, Ala.

We are in a revival in the Freewill Baptist church with Brother and Sister W. W. Webb of Tennessee. Pray that we will have an old time revival.—Alex Daniels, clerk, Box 96, East Bank, W. Va.

To whom it may concern: Willie Cravens is no longer clerk of the Church of God at Carmi, Ill. Helen Rusher, 410 Sycamore St., Carmi, Ill. is the clerk.—Burns M. White, pastor, 509 Sycamore St., Carmi, Ill.

There will be an all-day service at the Church of God at Matthews, Ga. Sunday, Sept. 24, a home-coming day and a singing convention. All former pastors and members are urged to be present. A basket dinner will be served. Several song leaders and special singers will be present. Come and enjoy a feast of good things from the Lord.—Jesse K. Degolyer, pastor, Matthew, Ga.

To whom it may concern: M. C. Spivy is no longer a member nor preacher in the Church of God. Beware!—E. M. Ellis, overseer of Florida.

To the Sunday Schools and Y. P. E's of Virginia: The Sunday School banner was won by Dunford Town for the second successive month on an increase of 115½ per cent. They doubled their attendance last month and a little more than doubled it again this month.

The Y. P. E. banner goes to Sheeptown on a 48¾ per cent increase, with Roanoke running a close second with a 46 9-10 per cent increase. Come on, Sunday Schools and Y. P. E's, let's do our

best. The year is almost over and we haven't much more time to work.—W. H. Ward, Box 375, Roanoke, Va.

Anyone passing through Port Arthur, Tex. or even as near as Houston and can take three passengers to Atlanta to the General Assembly, write me, giving price and place you will be nearest to Port Arthur.—Mrs. C. L. Waldron, Box 405, Port Arthur, Texas.

We are planning to have home-coming at Salem, S. C. the fourth Sunday in September. We invite everybody to come and expect a feast from heaven. There will be dinner spread at the church. Everyone bring a basket full to the top and bring the good Holy Ghost with you too, the best thing this side of heaven. We give our state and district overseers a special invitation. Come, let's enjoy the day together. Pray much for me and my husband that we will always obey God and do His will and be more humble.—Dollie Bolick, Salem, S. C.

I am leaving York, Pa. Oct. 8, D. V. for Atlanta, Ga. Anyone desiring to go along I will be glad to hear from you. Round trip from Pennsylvania, \$10.00, and from Virginia, \$5.00.—Ivan R. Hartman, 616 Salem Ave., York, Pa.

Dear Evangel readers, we are in a Holy Ghost Bible study with our district overseer, T. L. Forrester, in charge. Will you write your friends and loved ones who are in Chicago and tell them we would like to have them come? We hope to be on the broadcast right after the Assembly.—Amelia Shumaker, 3162 W. Monroe St., Chicago, Ill.

To the Y. P. E. and Sunday School of Mississippi: Please send in your reports for the month of September on time so we can make up our reports and post our books before the Assembly.—State superintendent, Roy Douglas, Box 1102, Hattiesburg, Miss.

There will be home-coming at the Church of God in Newtown, Schoolfield, Va. the last Sunday in September. All neighboring churches are invited to come. There will be dinner on the ground. Our state overseer, Brother J. L. Dorman, will be with us on that day.—A. O. Stewart, pastor.

We have just closed a successful revival in Norfolk, Va. We broadcasted over radio station WGH. A revival started in the Church of God, Richmond, Va. Sunday night, Sept. 3.—Russell and Dorothea Ford, evangelists, Richmond, Va.

We are having the most wonderful revival that has ever been at Trafford, Ala. Church of God. It has been going three

weeks. God is surely blessing. Thirty-one have been saved, thirty-two sanctified, twenty-seven filled with the Holy Ghost, twenty-seven added to the church, twenty-nine baptized in water and there hasn't been a sermon preached yet. I don't know when it will close, when the Lord says it is enough. Pray for us.—C. W. Sheffield, clerk, Trafford, Ala.

Dear saints, some time ago I was called to preach though I failed the Lord, which brought me much dissatisfaction. The Lord has done too much for me to fail Him. Now I am willing to heed the call. We know the time to work for the Lord is very short and the work very great, so I must work the work of Him who sent me while it is day. The night cometh when no man can work. I will appreciate a line of encouragement from any one. Please pray the Lord to work out His plan in my life.—Willard Walker, Shaw, Miss.

There will be a home-coming at the Trace Church of God near Dingess, W. Va. Sept. 17. A cordial invitation is extended to everyone. A special invitation is extended to the ministers and musicians. Bring your well-filled baskets and come expecting a great feast from the Lord. We are also in an old time revival here with Sister Martha Preece of Louisa, Ky. as evangelist. Pray much that God will give many souls.—Nathan Deskins, Dingess, W. Va.

Mrs. Bernice Lee, 1015 S. 15th St., Salem, Ore. is clerk of the Salem, Ore. church.—J. C. Kimmel, 940 S. 22nd St., Salem, Ore.

**SPECIAL
PRAYER DAY**
for the
**Great Annual General
Assembly**
of the
CHURCH OF GOD
October 1, 1939
Remember the Assembly
Convenes Oct. 11-15,
Inclusive

Nothing can be of so much importance in such a great Assembly as the marvelous divine presence of the almighty God. As you know, God cannot dwell with a prayerless people, but is ever near those who consistently call upon His holy name.

J. H. WALKER,
General Overseer.

Following Jesus

BY D. H. DELK

Text, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps," 1 Peter 2:21.

Many scriptures teach us that Jesus is our *Leader, Example, Pattern*. He is the original copy. He is the One to follow.

"Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me," John 14:6.

Neither is there salvation in any other: for there is none other name under heaven among men, whereby we must be saved," Acts 4:12.

In the word "Jesus" there are five letters. We will let each letter stand for some characteristic of Jesus by which we should pattern our lives,—Justice, Earnestness, Suffering, Unselfishness, and Submissiveness.

First, let us follow Him in justice. To be "just" means to be exact, right, lawful, and impartial.

"Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly," Zech. 9:9.

He was an austere man, that is, He was unadorned truth. Popular and moneyed men never swayed Him from justice, exactness, impartiality, etc. Even the scribes, Pharisees, high-ups, and upper-tens (so to speak), with all their beautiful outward adorning, did not move Him one iota from justice.

"And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly," Luke 20:21.

I say, God help us (especially us ministers) to follow in His step of justice.

Second, let's follow Him in His earnestness. Never was Jesus light, chaffy, unconcerned, indifferent, etc., but He was so in earnest that He did not eat natural food at times.

"In the meanwhile his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him meat to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work," John 4:31-34.

His food was zealotness, earnestness, etc. Earnestness may cause people to gaze at you as though you were a fool, but God help us to become a fool for Christ.

"For whether we be beside ourselves, it is to God: or whether we be sober, it is for your cause," 2 Cor. 5:13.

Yes, I say, God help us to mean what we say, and say what we mean, for this

sin-loving world is on the very brink of hell. We need to plead with them with tears now. We also have thousands of professed Christians who are so cold, careless, indifferent, and lukewarm! Oh, I know (by the Word of God) that God is now sick of it and ready to spue them out. Yes, out into the tribulation, then on out into outer darkness where there will be weeping, wailing, and gnashing of teeth.

Earnestness is the cause of patience and endurance; it overcomes pain, strengthens weakness, braves dangers, sustains hope, and ignores discouragements. Yes, this world steps aside for the man with a purpose. I say, Lord help us to follow Jesus in His sincerity. I like good illustrations which illustrate our message. They are as windows in a house to a sermon. They throw light on the sermon. But foolishness and silly words which cause

people to laugh off sincerity and conviction, sure are the devil's tools and I say, God help (this preacher) to use the weapons that are not carnal, but mighty. Follow in His steps of earnestness.

Third, Let us follow in His suffering.

"He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not," Isa. 53:3.

If we follow Him we will become acquainted with some sorrows, some griefs, etc. It is strange how we try to follow Jesus. How can we follow Him by an easy route, comfort, prosperity, downy pillows, and easy chairs, when He never even went that way? Oh, how many of us desire to know Him in the fellowship of suffering?

"That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death," Phil. 3:10.

Our text states that we are called to suffer. Yes, suffer many things,—adver-

(Continued on page 12)

In the Church or With the Church?

CARLIS GROGAN

"They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate," Titus 1:16.

As we look around and see how people who profess to be Christians are living, and the things they are doing, we wonder if Satan is not putting on his greatest campaign through the churches. Yes, they profess to know God, but in works deny Him, and I believe the devil is pitching some of his little tents on Church of God territory. Some may say that Jesus said the gates of hell shall not prevail against it (the Church of God). He did, but He didn't say they would not try and just because we have our names on her books doesn't make us right. If we don't live right and obey God and His Word, I don't believe the Lord thinks any more of a hypocrite with the Church of God than He does anywhere else.

I think the Bible and also the Church teachings say something about modest apparel, but it seems that some of the members are breaking over on these lines. A lot of people like to attract the attention of the world, but I say, Let's dress, talk, and act like Church of God people should and then we can say, Amen, when the truth is preached. Our ministers will have a hard time convincing the outside world that holiness is right if the members don't practice it. Sometimes we hear people say, "I wonder why we don't have good revivals at our church like they do at other churches." Well maybe the people are not

living where the Lord can use them. In some churches a few of the good old saint-hearted members do all the praying, all the paying and most all of the staying. People who are robbing God can't expect but so much out of religion. Some may say, "How are we robbing God?" Malachi said in tithes and offerings, and if it was robbing then, I am sure it is now. I think it is bad enough to rob a store or bank or someone, to say nothing of robbing God.

Many times we hear people say, "Pray for my husband" or "Pray for my wife," or loved ones, that they will be saved. They say they have such a hard time living right in their homes and when the truth is known the one that the request was made for has taken the one for an example who made the request and they were so disgusted that they decided to stay as they were and be under less condemnation. Say, if you are in that condition you had better pray through and get right yourself and then your life and prayers will have some effect on others. People who love the Lord and His Church will not be doing things that will bring a reproach on it. I know the world is offering most every thing to keep the young people from serving God, but remember the world is going to pass away and the lust thereof, but if we do the will of God we shall abide forever. Praise His name.

The Bible tells us to remember thy
(Continued on page 16)

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EDITORIALS

Mt. Olive, Tenn. Home Coming

The Mt. Olive Church of God, five miles west of Cleveland, Tennessee, had its home coming Sunday, Sept. 3. This church is pastored by Colonel Hindmon, formerly of East Chattanooga. He has been very successful this year in his work as a pastor. His congregation has doubled and several have been added to the church. He has built a nice, 5-room parsonage which adds greatly to the comfort of the pastor and the looks of the church grounds. Many were present at the home coming, some from the neighboring cities and even from other states. It was very inspiring to see them as they met one another and rejoiced in the Lord. The Editor brought the morning message. At noon we had quite a spread which was ample for the crowd present, with plenty left. The afternoon service was devoted to singing and testimonies. The power fell and the saints rejoiced. A collection of \$86.17 was taken to pay on the parsonage.

The Angels of the Seven Last Plagues

"And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. And after that

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We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened: and the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen; and having their breasts girded with golden girdles. And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, and from his power, and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled," Revelation, 15th chapter.

This chapter deals with a paragraph in chapter 11, verses 7-19. It also deals with a paragraph in chapter 19, verses 1-6. And it is an introduction to chapter 16. It deals with the sounding of the seven angels. They have come to reward the tribulation saints to the very finish of the tribulation week.

As these trumpets prepared to sound, John saw a great wonder in heaven. He said also that he saw another sign. This sign was great and marvelous. These seven angels had the last seven plagues to be poured out on those who had rejected the Lord and stood with Antichrist in his reign of persecution and death. But just before these plagues were poured out, John saw a sea of glass mingled with fire, and he saw the saints that had gotten the victory over the beast and his mark, standing on the sea of glass around the throne of God. These could be none other than the tribulation saints. They are playing harps and singing songs. This song evidently was the song of Moses and the Lamb. As Moses and his host triumphed over the Egyptians and were delivered by way of the Red Sea from Egyptian tyranny and destruction, and after the waters had overflowed the Egyptians, the Israelites sang the song of deliverance. Miriam led the women with songs and dancing, shouting the victory, and they said, "We will see the horse and his rider no more." What a great victory this was for the Israelites, and this victory that had been gained by the tribulation saints was compared to Moses and his crowd being delivered. As Moses and his crowd sang the song of deliverance, so

the tribulation saints, as they stand around the throne on the sea of glass, sing the song of deliverance. The writer believes that this will be a song of praise to the Lamb of God who delivered them by His power. Think of the stinging scorpions and the plagues that follow, then think of the army that is turned loose from the bottomless pit that goes out to destroy one-third of the inhabitants of the earth; then think of the hail and the scorching sun and the bloody water that they had to drink, Antichrist and his armies killing them in every conceivable way, and now they stand delivered on this sea of glass. Surely they will make the corridors of heaven ring with their songs of victory.

Just at this time the seven angels pour out the seven last plagues. These angels are clothed in pure white linen, having golden vials of the wrath of God. The temple is filled with the smoke of the glory of God, and no man is able to enter. This connects with chapter 11.

The plagues are more fully described in chapter 16. Chapter 15 gives a description of the glory and power that is around the throne of God, and the tribulation saints are giving great praise to the Lamb. This will be a great time. All the tribulation saints have been killed except the 144,000. They have been kept from the destruction of the beast. They suffered hunger, nakedness, and thirst, and as these tribulation saints sing the song of redemption their voices are heard by the 144,000, and as Jesus prepares for His descension to earth, and as the clouds on which He rides bring Him closer with all the host of heaven with Him, the 144,000 Jews on Mt. Zion will join in this song of redemption with the tribulation saints, for they have been kept by the power of God from being destroyed by the beast and his armies. To say the least of it, this will be a wonderful time. It is then that Jesus will go forth to fight against the nations of earth whom the beast has gathered at Jerusalem to fight against the powers of God. In spite of all the powers of hell and darkness, Jesus will finally conquer and we will have a glorious reign of peace and joy for one thousand years.

Not Discouraged

WINNSBORO, S. C. — I praise the Lord for full and free salvation. I thank God for looking down in sin and saving my soul, sanctifying me, and giving me the sweet Holy Ghost. I am a member of the Church of God.

We thank God for our good pastor and his wife, Brother and Sister C. R. Craven. The Lord surely is blessing the work here. I have been in this way fifteen years and am not discouraged a bit.—Lillie Lee.

The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 32 N. W. 35th St., Miami, Fla.

When Prayer Doesn't Count

When we think of prayer, we must remember there is right praying and there is praying that misses the mark. Then, "That which misses the mark is not praying at all," you say. Be that as it may, there is much of that kind. But faith, submission to the will of God and certain works and obedience to God are essential, and if our praying be accompanied with these necessary elements it counts, and if not, it does not.

On this subject a certain writer has stated, "There is such a thing as superfluous praying. 'A man prays too much when he makes prayer a substitute for labor.' It is no use asking God to do what He requires us to do ourselves. In seeking a revival we must work as well as pray. There are those to whom we are clearly bound to extend the offers of salvation, and when we refuse to perform our plain duty and content ourselves with praying for them, our prayers will not avail. 'The shirking of the man who prays, and the praying of the man who shirks is equally an abomination unto the Lord.' There are some people who lazily sit down and let precious souls go down to eternal perdition, under the plea: 'I am not led, or, if the Lord opens the way,' when the way has been open to them for months, perhaps for years. The Scripture saith, 'As we have, therefore, opportunity, let us do good unto all men.'" And so we may expect our prayers to be answered and that God will work in and through us when we live as we pray.

The man who goes to the house of God on Sunday and is earnest in church work, and then on Monday can be keen in business, inconsiderate of others, hard and grasping, as eager after the world as anybody else, provokes the scorn of the world.

Only One Way to Heaven

There are many wide ways to hell and many there be who crowd them, but there is only one way to heaven and you will sometimes think you must have gone off it, there are so few companions; sometimes there will be only one footprint, with here and there a stream of blood, and always as you proceed it becomes narrower and narrower till it strips a man bare, and sometimes threatens to close upon him and crush him to the earth altogether. Our Lord in as many words tells us all that. Strive, He says, strive every day. For many shall seek to

enter into the way of salvation and because they do not early enough and long enough and painfully enough strive, they come short and are shut out. Have you, then, anything in your religious life that Christ will accept, as the striving He intended and demanded? Does your religion cost you any real effort?—Christ called it *agony*. Have you ever had, do you ever have anything that He would so describe? What cross do you every day take up? . . . Would the most liberal judgment be able to say of you that you have any fear and trembling in the work of your salvation? If not, I am afraid there must be some mistake somewhere. At your parents' door or at your minister's, or if their hands are clean, then at your own. —Alexander Whyte.

And for this let us devoutly thank God. Only a holy church can ever be a conquering church. There is no other force that can subdue the world. When "she looked forth as the morning, fair as the moon, clear as the sun," then is her victory assured; then is she "terrible as an army with banners!"

Prayer Paves the Way

"Peter went up upon the housetop to pray about the sixth hour," Acts 10:9.

Peter was a gospel preacher. His message was for "all men," both Jews and Gentiles, but up to this time he had preached only to the Jews. God would prepare him to go to the Gentiles also. While in this prayer he had a vision and God spoke to him, preparing him to receive the Gentile messengers who were even then at the door inquiring for him, that he might go to the home of Cornelius, where God gave him a great revival.

From the beginning prayer has occupied a very important place in the worship of God. How often God's servants, both the laity and the ministry, have found a solution to their problems; guidance and help in time of need; victory and blessing instead of defeat, because they went to the Lord in prayer. The value of prayer cannot be overestimated.

1. Prayer has a very essential place in the development of Christian experience and character. If we increase in spiritual strength and grow in grace and the knowledge of the Lord, we must pray. The blessing of the Lord in every respect is received through prayer. The more we pray, and the more earnest we are in prayer, the more victory

will we enjoy.

2. If you would meet all the trials and disappointments of life successfully and not be upset because of the unexpected difficulties that may arise from time to time, you must be much in prayer. Arm yourself in advance by prayer and thus you will go through life with a conquering tread.

3. If you would make the best of life's opportunities for doing good and blessing others, you must be "instant in prayer." The wide awake, spiritual Christian lives in the atmosphere of prayer and is thereby kept in readiness for the Master's call to service as occasion may require, anywhere and at any time.

4. Earnest and continued prayer is a great help in preparing one for the emergencies and possibilities of the future. Sickness, death, separation, bereavement, financial disappointments, persecutions, trouble, etc., come thick and fast. Men and women who pray a great deal and live close to God are in a much better condition to meet all of these situations than those who do not. Jesus said, "Men ought always to pray and not to faint," Luke 18:1.

Other Things as Well

It is true that the disciples spoke in other tongues when baptized with the Holy Ghost on the day of Pentecost. This was outstanding and important for purposes of God's own designing and planning.

But this was not all. There were some other things which gave emphasis to the speaking in tongues on that day, and the days following, things which were essential and fundamental and without which the tongues would have been insignificant.

Those speaking in tongues were wholeheartedly devoted to Jesus Christ and His cause.

They were separated from the practice of sin and delivered from its dominion and power.

They were holy in heart and life.

They had an unshaken faith in the Lord Jesus, His claims and His gospel.

They recognized the presence of the Holy Ghost in their midst and were fully submitted to His sermon in the advancement of the gospel among men.

They possessed a deep love for the lost souls about them, and labored earnestly for their salvation.

In their manner of living they were completely separated from the wicked world and its spirit.

The same necessary background exists wherever the genuine speaking in tongues is found.

REVIVALS

"O Lord, revive thy work in the midst of the years,"
Hab. 3:2.

We are glad to report a good revival at Mineral Wells, Tex. For three weeks Brother C. G. Crutcher preached and worked hard against the power of Satan. The whole church almost was in a back-slidden condition, but God came on the scene. Twelve were saved, eleven sanctified, seven filled with the Holy Ghost and nine added to the church. We also had a good baptizing; the Lord really blessed. We are expecting wonderful things from the Lord here for we have the Lord on our side, but the devil is still in town.—Ray Rainwater, pastor, Garner, Tex.

I praise God for saving and sanctifying my soul. I want you to pray for me that I may be filled with the Holy Ghost. I am fourteen years old. I was in a revival for nearly five weeks. There were forty who received the blessing, part of them received the Holy Ghost. Brother Woodered was our preacher.—Verna Pearson.

PIKEVILLE, Tenn.—I praise God for victory in my soul. I praise Him for the good revival that just closed. Forty were saved, seven sanctified and five filled with the Holy Ghost. We are building a new church house. Please pray for us that the Lord will undertake. Pray for the healing of my body, also for my husband.—Etta Pearson, Rt. 1.

TOWNSEND, Tenn.—We just closed a three weeks' revival with great success. Seven were saved, five sanctified, two filled with the Holy Ghost and two added to the church. Brother W. J. Milligan, pastor of the North Knoxville church, did the preaching. He did some wonderful preaching and everybody enjoyed his sermons. His son, Joe, helped with the music. The young people liked Joe. Brother Baney, pastor at Alcoa, was with us the last week and he did some good preaching.—D. A. Biggs, pastor.

COLLIERVILLE, Tenn.—We are now in a revival with Brother B. L. Alford doing the preaching. We have good crowds. Some nights the altar is filled. One man and one woman have been saved. This is a new field. We are planning on building a church. Plans are now under way to buy a lot. Please pray for this place that God will have His way and many souls will be saved and we will have a church.—Mrs. Bessie Dobson, leader.

We just closed a good revival with Brother Christy of Mt. Vernon, Ill. and are now in a meeting with Brother Rumlér of Eldorado, Ill. The meeting has

started off fine. We will return to Ft. Wayne, Ind. on Sept. 15.—George White, pastor-evangelist, Gen. Del., Ft. Wayne, Ind.

BIRCHWOOD, Tenn.—We have just closed a series of meetings at Earls Grove with Brother Hays Long of Bascom, Fla. doing the preaching. Although there were hovering clouds of uncertainty and division which the unsaved didn't understand, Brother Long delivered fine messages from time to time under the power of the Holy Ghost which proved a blessing to all who heard them. Three souls were born into the kingdom of our holy Father. This doesn't seem many in number, but for the fight we had we are so very thankful and praise our God. Pray for us.—Wheeler Clingan.

HAZARD, Ky.—A wonderful revival has just closed at Hyden, Ky. in the courthouse. I think eleven prayed through to victory. It was said by many to be the best ever held here. People came for miles to the services. Brother Hicks, our good state overseer, and Brother L. L. Hughes and his quartet of Somerset were with us one night. Oh, how we did enjoy having them with us. We surely thank the officials and business men of that town for the way they stood by us. The officers were always on the job to keep order for us. Brother John D. Raynor did the preaching, assisted by B. H. Enix, district pastor. Brother Raynor is surely a wonderful preacher and made many friends for the Church.

One week after the revival closed we set the church in order four miles above Hyden at Rock House with twenty members, with the understanding the church is to be moved to Hyden as soon as we get a lot and build a house. We have a lot of lumber promised. Pray that God will help us get the house built soon.

Just a word about the Hazard church, we are buying a lot in a fine location, where there is plenty of parking room in town. The lot is costing \$500.00. We are paying down for it and plan to build soon. Pray much that God will help us carry on this good work.—B. H. Enix.

BERRYTON, Ga.—Brother Shelton Brock began a revival here July 3 which ran four weeks. Ten were saved, ten sanctified, nineteen filled with the Holy Ghost and twenty-six added to the church. We took two weeks' rest and called Brother J. R. Davis to come and continue the revival for three weeks longer. The meeting closed Sunday night, Sept. 3, with the church observing the Lord's Supper and feet washing, with more taking part in this than I have ever seen. The last three weeks Brother Davis was here six were saved, three sanctified, seven filled with the Holy Ghost and

seven added to the church. Brother Brock baptized twenty in water and Brother Davis baptized fourteen. The clerk here said this was the best revival this church has had in over twenty years. All I have to say is that best of all the Lord has been with us and is still with us.—D. T. Toler, pastor.

PINSONFORK, Ky.—A good revival closed at a schoolhouse near the McVeigh church. There were several who claimed to be saved, several sanctified, fifteen filled with the Holy Ghost, four added to the Church and six followed the Lord in water baptism. This revival was conducted by Brother W. B. Webb, assisted by the writer.—T. A. Richard, pastor.

BILLINGS, Mont.—Just a word of praise to Jesus for what He has done for us in Billings. Brother H. W. White of Washington came and held a meeting for four short weeks and I believe I can say for everyone who heard his good messages that it was a blessing to them. Thirteen sought the Lord for salvation, seven were baptized in water and several healed. However small it may seem, we are glad for what has been done.

We were left without a pastor early this spring and our attendance fell, so to look on outward appearance it was very discouraging. We so often fail but Jesus never fails. In spite of our depression our new church building of a little more than a year old is now paid for and plans are formulating for a parsonage. By faith we are looking ahead for a good church in Billings.

Please pray for us here that the Lord will continue to bless and have His way in our lives. May God help us all to be a great beacon light for Him.—Bessie Carpenter, Y. P. E. president, 935 N. 30th St.

Soul Overflowing With Joy

CULBERSON, N. C.—How I thank God for a full and free salvation, something that makes you feel good in your soul. It is the most wonderful thing this side of heaven. This morning my soul is running over with joy and praise to my blessed Lord and King who has done so much for me. Bless His holy name! I am poor in this world's goods but thank God, I know that if I walk this good old highway of holiness until death that I will be rich. Praise His sweet name. How it breaks my heart to see someone join the dear old Church of God and then not live up to the rules of the Church. Dear ones, I would be afraid to join God's Church and then bring a reproach on it. Oh, may God help you to wake up. May God bless each and every one is my prayer.—Laura Jones, Culbertson, N. C.

NOTES

From My Letters

J. H. Walker, General Overseer

"Appleton, Maine
September 4, 1939

"Dear Brother Walker:

"Just a few lines to tell you God is surely blessing our convention, such weeping, such shouting, such love, such unity. Oh, glory, glory! Folks are saying it is the best Maine has ever had. Wonderful crowds. God's here. Oh, hallelujah! No sign of division or trouble, the sweetest spirit prevailing. It's wonderful. Sister Kinsley just announced that she was at several conventions, but this is the best of any. It's only God, Brother Walker, only God. Oh, hallelujah. Then listen, \$202.70 mission offering, \$12.50 orphanage, \$30.00 Sister Kinsley got on expense, and the convention isn't over yet. The school came out with about \$10.00 or \$12.00 for beds for next year. Surely this is all God. Remember us in your prayers. Will write more later.

"Yours in His service,
"R. F. Koshewitz,
"Overseer of Maine."

"P. S. At 1:15 this morning Sister Straub received the baptism of the Holy Ghost after seeking for years."

Isn't this indeed wonderful. Praise the Lord for the way God is blessing in the New England states.

\$202.70 mission offering is by far more than has been sent in for state mission offerings from this territory for all the years put together since the church has been operating in this territory, and considerably more than missions from all sources for more than five years.

Join me in praising God for this. Only those who are more thoroughly acquainted with the situation can most appreciate the way God has blessed.

May God continue to bless and help you there.

Best of All God Knows Me

NEECE, Ky.—I praise God for victory in my soul. I will be eighty-one years old the 22nd of September. I have had the Holy Ghost ever since 1905. It has kept me true to God and now I'm in the Church of God. Jesus said the gates of hell shall not prevail against it. I belong to the Church of God at Somerset, Ky. The people know me everywhere in seven counties and best of all God knows me in all. Praise God! Pray for me that I may keep victory and stay in His will.—Enoch Phelps.

When the heart is full of deceit the mouth will be full of guile.

We Must All Appear Before the Judgment Seat of God

BY RINDA RAMEY

Ezek. 3:21, "Nevertheless, if thou warn the righteous man, that the righteous sin not, and he doeth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul."

Dear saints of God everywhere, greetings in Jesus' dear name. I am still glory bound, saved, sanctified, and the precious walking and talking Holy Ghost still abides in my soul, for which I truly thank and praise God. I was wonderfully saved March 16, 1929, sanctified about a month later and baptized with the blessed Holy Ghost June 13, 1929, and I have really lived this ten years for God. I have tried to be an example to the believer ever since I have been saved. I try to live a closer, more consecrated life all the time, because I am sure it will take a real consecrated life to enter heaven. I fear that many who once had victory with God are becoming neglectful and too much concerned about the affairs of the world. When they had real victory with God, they dressed as becometh holiness, but alas, today they seem to think long skirts and long sleeves are too old-fashioned.

Listen to me, dear Church of God saints, God is old-fashioned. He never changes. Jesus is the same yesterday, today and forever, then who are you serving? Do you realize that it is just that much of the love of the world in you who dress like the world? Is it possible or is it true that our beloved America is going into heathenism? Just think for a moment, how the men, women and children can be seen on the highways and in public, with just a tiny bit more clothes on than a loin cloth. The heathen dress that way because they do not know any better, but it is really sad to know that our dearly beloved and once Christianized America is what it is today and getting worse. Saints, let's pray for God to keep His blessed hand on America. My heart

aches to know if it keeps on another five years at the rate it has the last five years what will the people wear.

I remember when our grandmothers and our own mothers dressed as becometh holiness. Their dress was decently high at the neck, long sleeves, long skirts. The first I remember of indecent dress fashion was when they began to cut out the neck until it was shamefully low, then the once holiness sleeve began to get shorter and shorter until finally there was no sleeve at all. Oh how sad, but true! The decent holiness skirt began to get shorter and shorter until now many women and girls wear only shorts without any skirt at all. It's a disgrace, a scandal, and a shame.

Church of God sister, listen to me. Let's live 2 Cor. 6:17, "Wherefore come out from among them, and be ye SEPARATE saith the Lord, and touch not the unclean thing; and I will receive you." The Lord has promised to receive those who will separate themselves (I believe) from the world. Be sure your sin will find you out. I have seen evangelists in the Church of God stand behind the sacred desk and preach and try to win souls for God with short sleeves and very short skirts on, and have heard many remarks about it, some by sinners.

I really fear that there will be a great number of our ministers, as well as our laity, who will not go in the rapture because they are drifting; just carelessly drifting. Please be careful what you do, how you live; for we must all appear before the judgment seat of Christ. And be sure God's ways are not our ways. We must live to please Him if we go to glory when we die. Brother, sister, let's reconsecrate our lives to God. There is not one bit of danger of our getting too close to God, but great danger of our not being close enough. I pray that God will bless this message to help someone.

BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

First Church of God Camp Meeting In Iowa

It was my happy privilege to attend the first camp meeting of the Church of God in the state of Iowa, and I am happy to report that it stands out among the great and most divinely favored I have ever attended.

The place of the meeting was a large, open-air pavillion, at the Old Settlers' Camp Ground, a beautiful, municipally-

owned park of about ten acres, at Lynnvillle.

The meeting opened Friday night, August 25, and closed Sunday night, September 3. From the very first the services were deeply spiritual and brought the blessings of the Lord to all who would accept them.

Brother David C. Boatwright, overseer of the Church of God in North and South Dakota, was the principal speaker and

brought the evening messages, while the writer taught the morning Bible classes and spoke in the afternoon. God surely honored the efforts that were made; edified the saints, and poured out His Spirit in a most remarkable manner, so that many of us exclaimed that we felt like we had been rebaptized with the Holy Ghost. Large crowds of outsiders flocked to the evening services, many of whom were profoundly convicted by the messages from God's Word, delivered in power and demonstration of the Holy Ghost. Those messages were mighty bombardments and brought judgment-day conviction, so that many sought the Lord. Several were saved and some received the baptism of the Holy Ghost.

The people of the vicinity of Lynnville are principally Hollanders and have a reputation of being highly refined, much reserved in manner, and quiet in disposition, but it can be truly said in their favor that they are not too much re-

served to accept salvation in the old time way, and to enjoy the fulness of God's blessings. Throughout the meetings there was a prevailing feeling of victory and freedom in the Spirit, which made it easy to pray, work for God, give, testify and have fellowship together—even to shout.

The meetings were attended, not only by Church of God people, but we were happy to have a number of our brethren from the Assemblies of God and other Pentecostal groups present. We had sweet fellowship together. We felt that near the cross we were very much on a level. That permeating presence affected these brethren and attracted them.

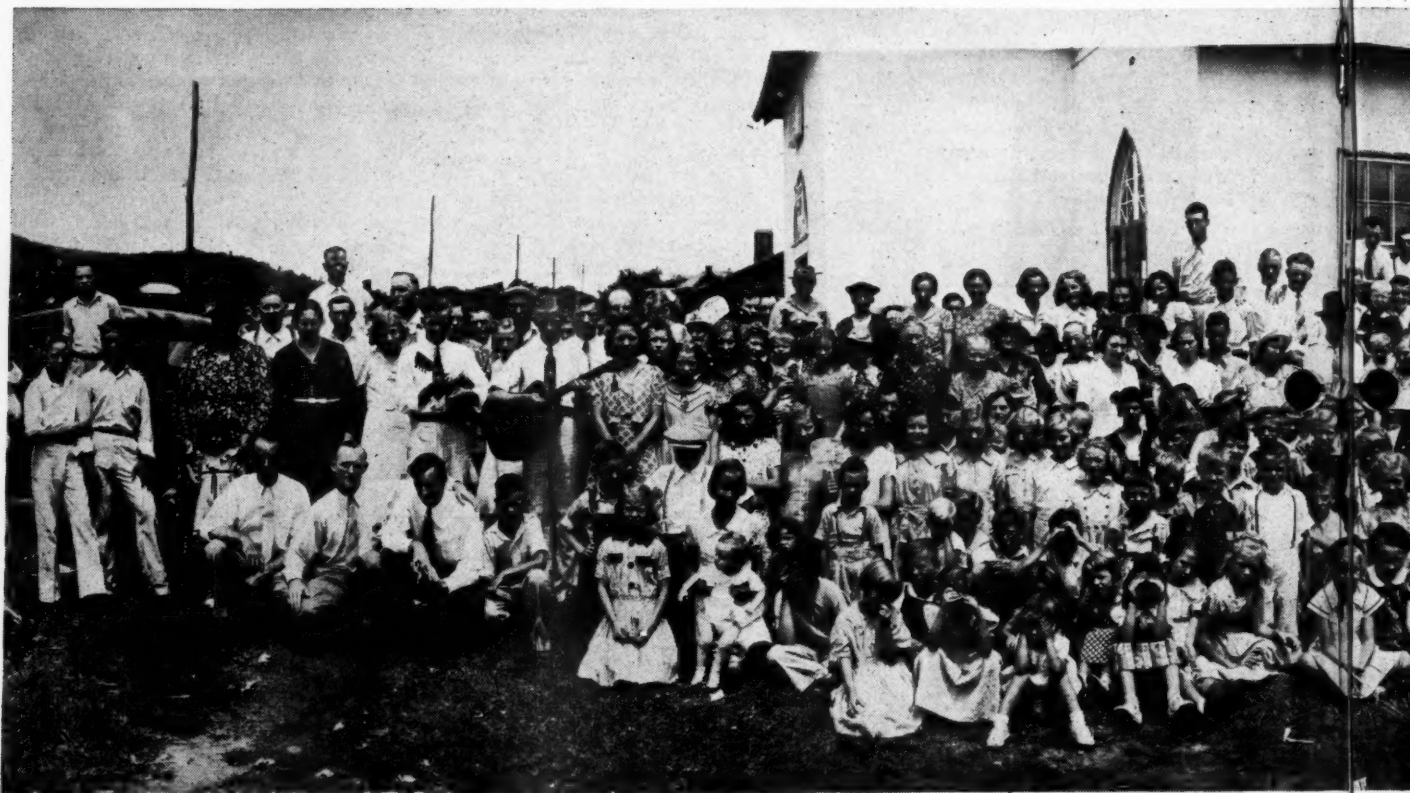
Brother Ansel Newton, the local pastor, was constantly busy managing affairs of the camp, but he appeared to be happy and full of the joy of the Lord as he cheerfully worked all day, and sometimes stayed with the altar services until

two o'clock in the morning. Those early hours were happy ones.

Three years ago Brother J. L. Goins was appointed overseer of the Church of God in this state. There was then but one weak, struggling church, and not much to look forward to except a wide, needy field, plenty of hard work, and a great, God, "Who giveth us the victory." Now there are several churches, a goodly number of preachers, five church buildings. The Church of God is now an established fact in Iowa so that other Pentecostal groups are becoming interested. They want to be with an organization that is firmly founded on the Impregnable Rock, and "contending for the faith."

Brother Goins has just emerged from a major trial. Believing wholeheartedly in the cause he represents, and sacrificing to the limit, he had given up his apartment and furnishings to another brother and was out on the promises of God,

HOME-COMING AT THE RECENTLY REPAIRED CHURCH



The above picture is the building and the home-coming gathering of the Church of God at Daisy, Tenn. The church has recently had about \$300.00 spent on repairing the inside and out. God is wonderfully blessing. Brother Max L. Atkins has just closed a three weeks' revival. About seventy-five saved, fifty sanctified, and thirty filled with the Holy Ghost. We had a wonderful baptizing, twenty followed the Lord in water baptism. There were sixteen added to the great Church of God. Brother

Atkins is a man full of faith and the Holy Ghost. He is doing a great work for God, and God is blessing his labor. When you pray, remember Brother Atkins in the great work he is doing. Just got to say something about our pastor, dear Brother Hodges. He has been so faithful to the church. Brother Hodges has worked hard this year. He is a dear man of God. I believe he is called of God. We hope that we can keep him here with us this next year. Friends, if you don't have anywhere to go on Sunday

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when both he and his wife were stricken with sickness that sent them down into the "Valley of the Shadow." But God had undertaken; his companion was convalescing, and he, though weak and pale, was able to be present at the camp meeting and witness the glorious visitation of the Spirit. I saw him there amid one of those seasons of ecstasy, filled with holy joy, with hand upraised. As I looked at him and perceived his joy over the success of the camp meeting, saw the goodly number present, and considered the defying odds that three years ago had dared try, I exclaimed, "What God hath wrought!"

Yes, it was a great camp meeting. The unseen Guest was there. Our hearts were warmed and melted at the Presence. Under the sway of His holy influence the precious people decided, unless Jesus comes, to have another camp meeting next year, and have it annually.—F. W. Lemons.

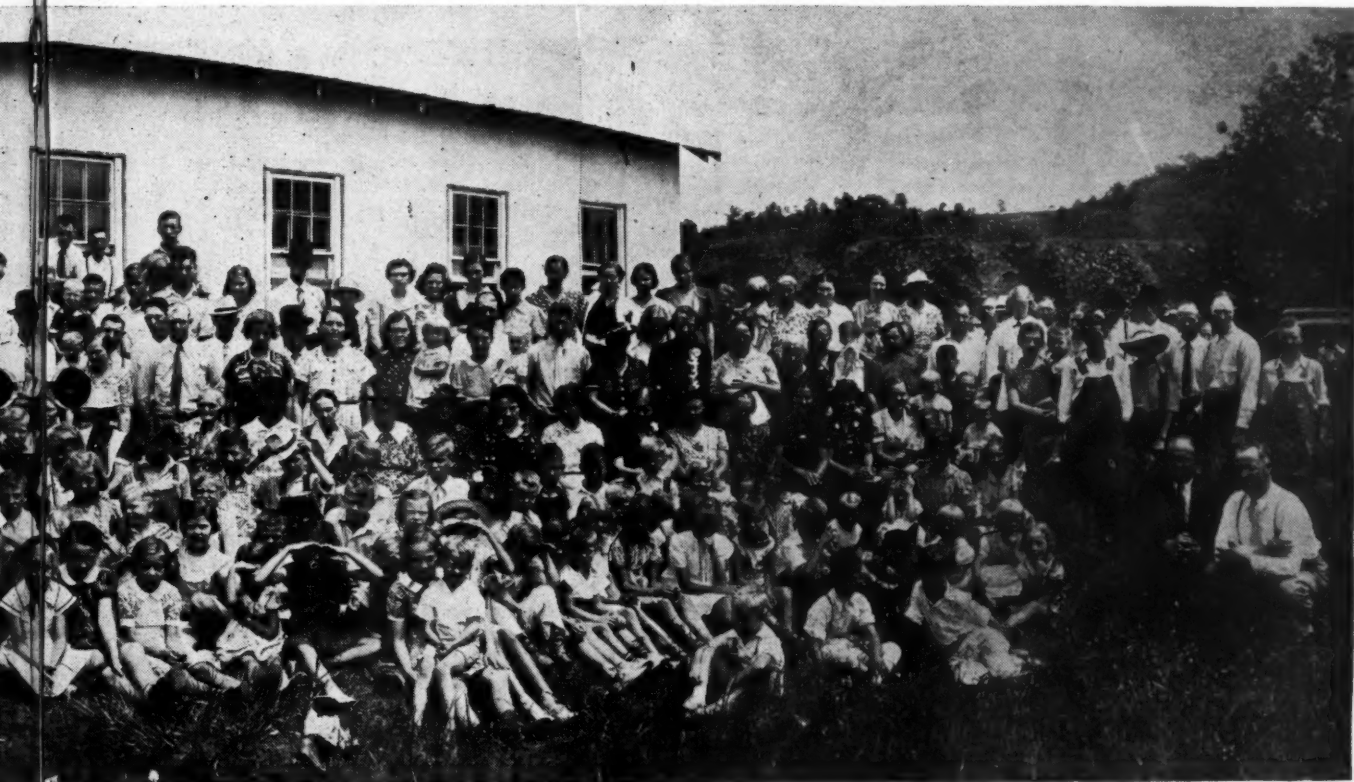
Maryland Camp Meeting

We feel this morning that we should sound a word of praise to God for the good camp meeting in Maryland. The dear Lord met with us in the first service. That blessed Spirit that came and blessed us so wonderfully in the first service remained all the way through the camp meeting and the state convention. Brother Raney, state overseer of Maryland, and his coworkers spared neither time nor effort to make this camp meeting and convention a great success. A number of new cottages were built and an outdoor Kelvinator secured for the keeping of the foodstuff. Meals were served at a very low cost—breakfast 10c, dinner 15c, on Sunday, dinner 25c. Everybody seemed happy. They were there in the morning at 8:45 for prayer, then at 10:00 for the morning message or Bible study. A number of visitors from North Carolina were there—Brother W. W. Harmon, his wife and daughter, Mrs.

W. M. Stallings and daughter, Howard Godley and Brother Paul Stallings and his wife.

One morning in Bible study, near the close of the study, someone asked that we give a summary of the study. We had only begun when one lady, seeing the need of the blessed Holy Ghost, threw back her head and lifted her hands toward heaven and the blessed Holy Ghost came in. One night while trying to preach on the subject, "Amazing Grace" the Holy Ghost took charge of the service, and to say that the presence of the Lord was there in a great way would be putting it mild. To see the thousands gathered in and around that beautiful camp ground painted white and hear them sing was wonderful. Surely God is pleased with such carrying on. It seems to me that it would have been impossible to be in that camp meeting without catching a camp meeting spirit. Brother Paul Walker and wife were there with their songs of praise,

CHURCH OF GOD AT DAISY, TENNESSEE



morning, come to Daisy to the Church of God Sunday school. We have a wonderful Sunday School. There were over two hundred in Sunday School last Sunday. I believe we have the best Sunday School in Daisy. You have a big welcome. If you want to be in an old time Holy Ghost meeting, come to Daisy, because the Lord is there in Spirit and in power. We are looking for great things to happen here, because where the Spirit of the Lord is there is liberty, and where there is freedom God can work. We

are looking for the Lord to come. Should He come now, I am ready to go. Thank God. It pays to get ready and stay ready; let's love each other, pray for each other, and always be ready to help one another. We can be a blessing to others as we go through this life if we live true to God. Remember us in your prayers. Come to see us when you can. You are WELCOME. May the Lord bless you. Amen.—J. J. Gallahan, Daisy, Tenn.

to be a blessing in any way they could.

At the beginning of the state convention Brother J. H. Walker, our General Overseer, came in with smiling face and gleeful heart. With his first message it seemed a greater convicting and awakening spirit settled upon the people. The last night of the convention it was estimated that there were from 2,500 to 3,000 people present. Brother J. H. Walker's message that night was on "The Holy Ghost With Initial Evidence." The people seemed spellbound by his message and remained until the close of the convention. The mission offering was good, which went above \$200.00. Someone said that it was the largest mission offering so far in the state.—W. M. Stallings.

Y. P. E. and S. S. Convention

The state Y. P. E. and Sunday School convention of Michigan and Ontario, Canada, convened at the Church of God at Pontiac on Aug. 26, with the state superintendent, C. G. Carder, in charge. The services started at 10:30 a. m. with a lively praise service led by Sister Florence, after which Brother Sanburg brought a short message.

A basket dinner was served in the Murphy park a few blocks from the church.

Brother Bixler spoke on the interest of Sunday School at the two o'clock service. An offering was taken for the state radio broadcast and our state overseer, Brother Standifer, brought a timely message on the "Need of the Church."

The evening service began at 7:30 with Brother Carder on the job. After the report of the Y. P. E. there was a message to the young folks by Brother Brinsfield, followed by a pantomime, "The Cross." Brother Mason Barnard gave a short talk, followed by an altar service.

The services were well attended. Everyone seemed to enjoyed them and was encouraged to press on till He comes.—C. W. Florence, pastor, 306 Midway Ave., Pontiac, Mich.

Glorious Outpouring in Roanoke, Va.

As I sit down to write of the outpouring of the Spirit of God here in Roanoke, Va., it is hard to find words to express my feelings. I am greatly thankful for the way in which the Lord has blessed within the last four weeks. I say the last four weeks but He has been greatly blessing our efforts here since the state convention which convened in June. A revival immediately followed the state convention and many souls were blessed. I could go on and tell many things concerning this revival but I will only report the revival that has just closed amid shouts and praises of God. Someone might have thought that the revival should have gone on because of the sweet fellowship

that was felt but I think it was better to close in a sweet spirit than to wear the people out. I am sure all the saints feel encouraged more than ever before to press forward.

On Sunday night, July 16, Brother J. G. Houck started preaching in the tent that had been stretched on First Avenue, in Northwest Roanoke. The tent was placed in an ideal location because it was beside the main flow of traffic out of Roanoke where the people would be inclined to stop to find out what was going on. Some people stopped to see what was happening and as a result they are now members of the great Church of God. Isn't it wonderful what the Lord will do for us if we trust Him! From the first service the sweet presence of the Lord was felt. God began pouring out His great blessings and men and women began to fall in the altar and cry and pray in the old-fashioned way.

After the revival had been in progress for one week, the good Lord sent the Bible Training School girls' trio to help us out. Not only did they sing, but they were the best that I have ever seen to pray in the altar. If anyone should want them for a revival, you cannot go wrong in your choice. I believe everyone was greatly inspired in their singing of specials. They were with us one week but were scheduled for another meeting the next week. On Monday, July 31, we took them to Pulaski, Va., to meet someone who was to take them to the place for the next revival, but through some way the Lord made it possible for them to return because their party was not at Pulaski to meet them. They stayed with us until the following Friday night, at which time they were compelled, due to other arrangements, to leave us. We praise the Lord for the B. T. S. trio.

The fruits of this revival were thirty saved, twenty-four sanctified, twenty filled with the Holy Ghost, twenty-two baptized in water and twenty added to the church. Praise the Lord for His wonderful power.

Our Sunday School has been greatly increased also. Our last attendance was one hundred forty-six which is the largest attendance that I have ever seen here and I have lived here almost four years. The way the Lord is blessing in our Y. P. E. is a wonder. For a long time we could hardly get the choir of the church filled with young people and now one whole side of the building is filled and if it keeps increasing the church will soon be filled. Praise the Lord.

On Sunday night, Aug. 20, we had prepared to have the Lord's Supper and feet washing. After the second song the power of God fell in our midst and such shouting and praising God then took place. People danced, shouted and praised God for about two hours. People who do

not profess to know God said they felt something strange come over them. Friends, God was there. During this space of time three were saved, two sanctified and five baptized with the Holy Ghost. The Lord's Supper had to be postponed until a later date. We praise the Lord for His wonderful power to make even sinners feel His presence.

Brother Houck has had a struggle since he has been here, until a few weeks ago. The Lord started removing some of the "wedges" out of the church and some real Church of God material became interested and they are in the place of the "wedges." It seems that God has given us two good members in the place of every bad one whom it was necessary to exclude. This makes me think of the song, "The Harder the Battle, the Sweeter the Victory." Victory is so sweet. Praise His name. If we trust God He will never let us down. We will appreciate a visit from anyone who is interested in the work of the Lord. Come on over and enjoy the blessings of God. I am one of the many souls blessed. I desire your prayers.—J. Paul Dorman, S. S. superintendent.

Church Building at Lee, Fla.

"In due season we shall reap if we faint not." This scripture has been proven here at Lee, for at last the Lord has at least given us a partial reward for our labor. Praise God from whom all blessings flow.

The Church of God at Lee was set in order four years ago with a fairly large membership. At this time this church appeared to be the most promising in the vicinity. Then came the enemy and by his utmost power of deception and enticement caused the overthrow of the leader of the work. This was the first institution of the Church of God here and because of that which took place there were those who endeavored to judge the whole church by this. Thank God, it's not so, for the Church of God as a whole is the purest thing on earth and I love it. There were some of the members who fell by the way but some were spared, and today they may rejoice for the grace and glory of God.

Brother Earl Dees was our next pastor and he did much good. The people here have watched the lives of the pastors and laity and have begun to love the church for its holiness.

For the past three years we have had the leadership of Brother L. E. Camp. During his time here there has been a church built and one good revival held in it. It was built since this past June though the lots in the city had been purchased some time before. Sister Lyle of Clearwater conducted the revival and won the hearts of the people, by love, to the Lord and the Church of God at Lee. We rejoice to know that after September

17 the Cherry Lake Church of God will combine with the Lee church, thus making it stronger in all respects. Praise God for answering prayer.

Please pray for the church here and for me that the Lord may use me in His service. It seems at times I have experienced the calling of the Lord but I want to be definitely sure and thoroughly prepared for His service. — A young Christian, O'Neil McCullough, Lee, Fla.

Remember the Lily of the Field

MARVELL, Ark.—Dear saints, I have prayed for about seven years for a place of worship here. Now we have a place—two rooms and a hall, with the petition taken out, and it seated. Pray for God to send someone here and give this place a chance. It is a small town of about six or seven hundred people and has never had a real chance. There are some pure minds that need stirring. My prayer is for God to send someone with power.

There are only two Church of God people here. Our husbands are working for a small salary but we believe the Lord will take care of the one He sends, so if He says go, don't be afraid, but remember the lily of the field. Seek first the kingdom of God and His righteousness and these things will be added. Pray for me.—Mrs. Ruby Barnes.

The Lord Has Blessed

Dear friends, I am glad to report the way the Lord has blessed here at Lawrenceburg, Tenn. By the help of the Lord we have a nice building to worship in. We expect to have the church paid for in a few more months. We really are happy because we have a place where we can feel free. Praise the Lord, the Church of God has a home at Lawrenceburg now.

I really praise the Lord for sending Brother Pinion here. He has worked and has been a blessing to us this year. My mind goes back to the days and nights when it was cold and raining, when he would drive his car over town to pick up people and bring them to church. Brother Pinion did that so we might have service on bad nights. I am praising God for it. He has helped me have a new zeal to make life a success. Friends, I felt led to write these few lines; pray that the Lord will bless me.—Harvey Martin, Rt. 5, Lawrenceburg, Tenn.

We thank God for His goodness and mercy toward us in Hanover. The Lord has given us victory over here. We also thank God for our beloved pastor, Elder J. W. Thomas. He is a faithful worker.

On Sunday, Aug. 20, we marched from Claremont to Que river where we were met by a large crowd of people from various districts, to witness a baptismal service performed by officers of the Church of God. These officers included our es-

teemed overseer, H. A. Hudson, Elder W. A. Shaw, Elder C. A. McIntosh and our pastor. Twenty candidates were baptized in water. After the baptism we came back to our tabernacle where we had service. About four o'clock we had a program of songs, solos, dialogues and recitations. Elder Shaw presided during the evening. We had a good time in the Lord. A nice amount was raised towards building, for which we are giving God thanks. At night our esteemed overseer delivered to us a message which will be long remembered.

We feel the Lord is well pleased for His divine presence was felt in all the services of the day. Praise the Lord. We feel encouraged to fight the good fight of faith over here and to aim at the mark for the prize, so we ask you dear saints everywhere to pray for the progress of the work in Hanover as it is a new field. —C. A. Fearon, Claremont, Hanover, Jam., B.W. I.

Need More Willing Workers

MUSKOGEE, Okla. — Dear Evangel readers, please pray for my husband who is in the Veterans Hospital here in Muskogee. I know God can heal; He healed my little boy last winter, for which I am so thankful.

The Lord has been so good to me. Praise His name. My membership is at Lane, Okla. I thank the Lord for our little church there, the true blue members we have there and our good pastor and family. They have been a blessing to our country. The Lord has blessed their work at Lane. Bless His good name.

I thank the Lord for saving my soul, sanctifying and giving me the good Holy Ghost. I know the Lord has a work for me to do and I want the saints to pray for me that I can deny self and step out on the promises. We need more willing workers in our land today. We need more people to deny self and step out for our blessed Savior.

I ask each saint to pray for us, pray that God will undertake at Lane and save souls there as the devil is trying hard to overcome the good Christians there. Pray for our pastor, Brother E. T. Glaze, that he will stand on the good Word and fight the enemy until the Lord comes or calls. May God bless the saints everywhere.—Mrs. Hettie Burleson, clerk, Box 42.

HARRISBURG, Ill. — Dear readers, greetings in Jesus' name. Just a few words about the goodness of the Lord to us and the Church of God at Harrisburg, Ill. We are climbing higher every day. The Lord blesses us in a wonderful way in most every service. Sometimes in Sunday School the mighty power of God comes down and folks begin to run and shout, and as the saints start in the building they begin to praise the Lord and get

wonderfully blessed. It all comes about by prayer and obeying the Lord.

Our young folks are truly on fire and working for the church. They shout the victory as well as the old. There was a plea in the Lighted Pathway for second-hand clothes to be sent to Haiti. Our young folks got busy and we sent two hundred forty-nine garments to help our dear brothers and sisters in Haiti. We are praising God for the love and co-operation of the saints here.

Pray for us that we will always be in the center of God's will, obeying Him at all times.—Mrs. Melvin O. Smith, Y. P. E. president, 820 W. Poplar St.

Set Your House in Order

WASHINGTON, Pa.—We praise the Lord for His goodness and greatness to mankind in these last days. We are at the present in the midst of a revival at National, W. Va., between Fairmont and Morgantown. God is blessing and interest is growing. We are surely in the last days for God is working in many ways to get the hosts of His people to the fullness of their ability, to work and to serve Him.

A dear brother who had let the cares of this life get the best of him and who had lost his active life for the Lord, was stricken down with paralysis. He was paralyzed in one side; his tongue was also paralyzed. We had gone to his home and prayed with him. He was coming to church. We were anointing and praying for the sick and God had touched his body. He could put up both hands and walk a mile to church. Praise the Lord. His wife was on backgrounds, cold and not prayed up.

God led us to read a scripture one night in one of His ways of leading. The scripture was 2 Kings 20:1 where it said, "Set thine house in order; for thou shalt die, and not live." We read the scripture the night of Aug. 21. The next night we were called to their home after service to pray for his wife. She was very sick. When we got there with some of the faithful saints she told us of a dream or a vision she had that spoke very plainly of something bad near at hand. We pled with them to set their house in order for God was dealing with them.

The next night we were in and prayed for them, which was Aug. 23. On Aug. 24 both of them were at church. The husband sat on the second seat from the front. Just as we got started in service a blood vessel burst in his head and he fell on the seat and never regained consciousness again. They took him to the hospital at Morgantown where he died Aug. 25 about four o'clock. We were called to conduct the funeral which was a very large one, for many people knew of the happening in the church and some

(Continued on page 16)

REQUESTS

"With thanksgiving let your requests be made known unto God," Phil. 4:6.

PRAY FOR:

Me to be healed of stomach trouble.—Mrs. Mary Milum, Fort Clay, W. Va.

Our two daughters to be healed; two unspoken requests; Mr. Caldwell who is to undergo an operation.—Mr. and Mrs. Grover Hays, 1188 Joslyn Road, Pontiac, Mich.

My mother to be healed and receive the Holy Ghost; special unspoken request. Fast, if led.—Mrs. Louise Rodriquez, Folsom, La.

My stomach to be healed; my husband, two sons and their families to be saved; me to get closer to the Lord and stand true.—Mrs. Lula Marsengill, Mountain City, Ga.

Brother Hamilton's baby to be healed of growths on its neck, arm and over its heart; him to get the Holy Ghost; his wife to be saved; my little girl's eyes; my eyes; my husband and children to be saved.—Mrs. M. M. Milam, Rt. A, Moultrie, Ga.

The Lord to heal me of kidney and other troubles; more strength to trust the Lord; to get closer to a Church of God. Letters appreciated.—Mrs. N. H. Harris, Gurley, S. C.

The healing of my little granddaughter who is not expected to live.—Mrs. M. A. Morris, Ferrellsburg, W. Va.

Our Sunday School; God to undertake; God to send a real Holy-Ghost-filled evangelist here for a revival; a church to be established here; God to save these souls here and make them workers for Him.—Vivian Enochs, Rt. 1, Box 240, Hayti, Mo.

The healing of my body; Sister May Walker who has a cancer; Sisters Mary Teston, L. E. Teston, Ida Boatright; our church at New Lacy, Ga. Anointed cloth appreciated.—Mrs. Ethel Aldridge, Rt. 3, Alma, Ga.

God to make a way for me to go to church; unspoken request; God to help me overcome.—Mrs. Tom Record, Owensboro, Ky.

Our pastor and his wife, Brother and Sister Wiggins; me to stand true.—Mrs. Florence Davis, Frostproof, Fla.

My body to be healed; my husband to be saved; me to receive the Holy Ghost; me to get work. Letters and cards appreciated.—Mrs. Louise Turner, Rt. 1, Brush Creek, Tenn.

Me to be healed of nervous trouble; Sister Senie Ratelef who is in a very bad condition to be healed; my baby to be healed.—Sister Elijah Trolley, Combs, Ky.

The Lord to heal me of kidney trouble; my husband's head to be healed.—Mrs. Clifton Byrum, Rt. 1, Eden, Ala.

The healing of my little grandson.—

Mrs. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

God to sanctify and fill me with the Holy Ghost; two very special unspoken requests; my body to be healed; my father, sisters and brothers to see the light on holiness; my afflicted sister to be healed. Anointed cloth appreciated.—Della Hunnicutt, Whitmire, S. C.

The healing of my body; my little family. Fast, if led.—Mattie Lee McIntyre, Thomasville, Ala.

Special unspoken request.—Frances L. Dekle, Bessemer City, N. C.

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Prov. 11:41.

SMITH

Our husband and father, Claud Smith, departed this life Aug. 28, 1939. He was not a member of the Church of God but was a faithful Christian. We earnestly desire your prayers. Pray for our unsaved family.—Mrs. Alma Smith, Miss Ann Smith, 1329 Hickory St., Alma, Mich.

FATHEREE

Sister Ruby Fatheree died Aug. 1, 1939; age twenty-four years. She was a member of the Church of God at Grayson, La.—Mrs. India Smith, Trout, La.

BIBLE SCHOOL ECHOES

"Study to shew thyself approved unto God," 2 Tim. 2:15.

Paid to B. T. S.

Individuals

L. B. Thomas, \$6.00; J. H. Ingram, \$50.00.

A. G. Phillips, \$5.00; J. C. Gooch, \$3.00; J. C. Childers, \$10.00.

Churches

Mitchell Hill, Ky., \$1.25.

Following Jesus

(Continued from page 3)

sity, disappointments, afflictions, poverty, loneliness, etc.

Paul says, "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me" (may cover me like a tent), 2 Cor. 12:9.

So, dear children of God, don't forget that suffering is one of the steps of Jesus, and we are commanded to follow Him.

Fourth, let's follow Him in unselfishness. He was so unselfish. He gave Himself, His glory, honor, home, life, and all.

"Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works," Titus 2:14.

Someone says that the shortest and deepest definition of sin is self. I say that

self is hated when seen in others, but do we hate self when we see self in ourselves? We need not sing, "Jesus, hold my hand," when we are so selfish we won't hold our brother's hand. When we shrink from the cup of self-denial we push away the cup of blessing. In these last days, perilous days, men love self so much. They admire the wisdom of those who ask them for advice. Dear children of God, it's time to pray for deliverance from me, myself, and I.

If we follow Jesus in His unselfishness, we won't say, "Give," but, "Let's give;" "Go," but, "Let's go;" "Do," but, "Let's do," etc. The Scriptures teach that it is impossible to follow Jesus and be selfish.

Fifth, let's follow Him in submissiveness. In His prayer to His Father, He said, "Thy will be done, not my will but thine." Submission is good every day in the year but especially at this time of the year. It is now time for every member of the Church (yes, from our General Overseer to the least laymember) to begin to pray and say, "Not my way but God's way; not my wants but God's wants; not my will but God's will." Oh, it is so easy to preach but sometimes it's a job to practice what we preach. (Now as I write it seems a godly fear comes over me.) I don't want to try to get God to O. K. my plan, but God help me to O. K. God's plan and go by it.

We must follow Jesus. We can't afford to follow men. We can't afford to do like others. We are commanded to follow Him. In John 21 Peter, after Jesus had ordered him to feed the sheep, seemed to be worried about what John was going to do. He may have thought that John was His pet. (Some think the preacher has pets.) Jesus let Peter know it was none of his business what He had for John to do. His business was to follow Jesus, and so it is our business to follow Him.

Others may do some things and appear O. K. but you had better not try it. You had better follow Jesus. Others may boast, brag, and blow, but you cannot afford to. You must follow Jesus. Others may be honored and get credit that you deserve, but you cannot afford to quit; you must go on and follow Jesus. Others may shirk and dodge duty and burdens (and keep shouting), you had better not try it. You will become deluded also if you do. Go the safe way, "take up thy cross and follow Jesus." Others may quit, fall out, etc., but your soul (and other souls) are at stake. You must continue and get the reward. Follow Jesus! Others may pull wires, work schemes, politic, etc., but you had better not try it. You are not going to try because you want to follow Jesus. Now may God bless every reader. I feel like the Lord gave this for this season.



I Kept My Vow

ROANOKE RAPIDS, N. C. — Dear Evangel readers, I praise Jesus for His wonderful healing power. Bless His good name. As I was on my way to work one day my head was hurting so badly. I asked the Lord to heal me. I made a vow and I kept it. The reason we don't get the blessing we need many times is because there are many promises made then broken. When we go to the grocery store and buy a week's supply of groceries we tell the storekeeper we'll pay him Saturday. He is expecting you on that day and if you fail to appear he doubts and next time refuses to accommodate you. So it is with our Savior. When we make Him a promise we should be, oh, so careful to keep that promise. He will surely bless your soul.

I trust the Lord for everything. I was sick sometime ago and had to get off from work. I sent for some of the saints to come and pray for me. Our good pastor and another brother came. I wasn't healed. Some time later the same trouble came back. I sent for a sister to come pray. She came with another sister. I said, "Lord, if you will heal me I'll testify." I believe I am healed. Pray for me to do God's will.—Clara Hagewood, Box 262.

EAST LYNN, W. Va.—The Lord has done so much for me I feel like I should give Him praise. I have been afflicted for over four years. Many times I would feel discouraged and almost give up hopes but, thank God, I am lots better now. I thank everyone who prayed a prayer for me.

At different times I had such bad weak spells I could not sleep at night. I promised the Lord if He would heal me of them I would praise Him. I am so much better now. To you who are afflicted, go to God for He is a prayer-answering God. He knows when we have suffered enough. There are not very many who will trust God for their healing, but I thank God that through faith in His name I am alive today. I trust God for my healing. He has healed my children many times. I am praying to be able to go in the work of the Lord as I haven't been able to attend church for so long. Pray for me.—Mrs. Paul Ross.

STILLMORE, Ga.—I praise the Lord for everything He means to me. I still have good salvation. I praise Him for the way He has healed here in our home. A few days ago my sister brought her baby here for us to pray for him. He was very sick. When we laid him on the bed to

pray for him he lay there like he was dead. By nine o'clock the next morning he was on the floor playing. I am so glad there is one we can call upon and don't have to wait until He goes to see someone else before He will come and heal us. It was on Thursday when they brought him here and after we prayed for him he began to break out and by Sunday he was broken out badly with whelps. We prayed again and the whelps began to disappear and by night there was not much on him. Pray much for me that I will be true to the Lord.—Miss Madge Ranew.

The Lord Delivereth the Righteous

BALD KNOB, Ark.—We praise God for the wonderful healings He has wrought in our home during 1939. We also thank our many friends who prayed for us.

Brother Rudesill suffered from kidney poison and skin infection last January until it seemed he could not live many days. We sent for Brother W. L. Sharp, pastor of the church at Stonefield, Miss., to call the church to prayer. They prayed on Saturday night. He and his wife came Monday. Brother Rudesill was sitting up and able to take dinner at the table with them.

In March he developed flu, pneumonia and lung hemorrhages. We thought to bring him to the foothills of the Ozark mountains in Arkansas would be a benefit to his health, so we started on April 12. He relapsed with flu and developed malaria, having seven chills, each one much worse than the former one. Our faithful pastor, Brother H. W. Williams, his wife and a few of the church members came, stayed, prayed and fasted until God brought deliverance, and today finds him able to be in the service of God again. We give the Lord all the praise.

Our daughter developed malaria and suffered several weeks. She had twenty-seven chills, but when remedies were suggested she asked only to be allowed to trust God, so He has wonderfully healed her too. I'm glad that while many are the afflictions of the righteous the Lord delivereth them out of them all. No case is too hard for Him.

We again ask for prayer for a revival at this place, that hindering causes will be removed.—Mrs. Jimmie Rudesill.

LANCASTER, Ky.—This morning I feel it's a great privilege to send a note of praise through the Evangel. I praise God because I have been saved nearly twelve years, sanctified ten years, and had the Holy Ghost and been a member of the Church of God nine years. Ever since I've been sanctified I have trusted the Lord as my healer. A while back I was feeling very bad but I said, "Lord, I'm leaving it all up to you." I was something like

a hundred miles from my father and sister but I was willing for the Lord's will to be done. Thank God, somehow He let me get better. I have been traveling for eleven months and have been in some good meetings. I know time is too precious to lose.—Evangelist Geo. L. Cravens.

MAZATLAN, Sin., Mex.—Dear Evangel readers, my letter of thanks to you dear brothers and sisters is very late, but God knows just how thankful I was in my heart for your good encouraging letters and anointed cloths and precious prayers for me. My body is well. Praise the Lord.—Your sister in Christ, Margarita V. de Campos, 126 Pedregozo St.

I Need the Prayers of Those I Love

Dear Evangel readers, yes, I truly do need the prayers of all the saints to help me on life's journey. Sometimes the way seems dark and hard but I thank God that I ever found this true way of holiness, the way that leadeth unto life. I want everybody to pray for me that God will heal my body and that I may ever be found faithful in His service. I want to let my light shine in this dark and sinful world. I have many lost and unbelieving friends all around me. Oh, if I could lead one soul to God.

Pray for my poor brother who is in sin, that God will spare his life and bring him into the fold before it is too late, and for my aged grandma that God will bless her and lead her the right way. Pray for the little Church of God at Middle Creek and for our leader that God will bless her and that she may lead more souls to God. Also pray for the ones who have backslidden, that God will bring them back before it is too late. Oh, let us all work for God that we may wear a crown in that bright and happy land where no trouble can ever enter. Oh, I praise His sweet name for His wonderful love.—Miss Lizzie McMahan, Rt. 2, Cosby, Tenn.

Power in God to Heal

GRANTHAM, Jam., B. W. I.—Dear Evangel readers, in January one of my children of whom I am guardian had a growth in one of her eyes. It was so bad she could hardly see and water was just running out of it all the time. I was advised to go to the doctor but, glory to God, I found Jesus in time. I took her to the church on Friday morning and called for Elder C. A. Morris to help me pray. We both knelt at the altar over her while Elder Morris prayed, and glory to God, she is completely healed until this day.

My baby took sick suddenly on the first Thursday in June. Seeing that he was growing worse I rose from where I was sitting with the child and went to the house to pray. The sickness grew

worse so rapidly that I couldn't spare any time. I went up and down, to and fro calling on God. The child stretched himself and stopped breathing for the space of about ten minutes. I then handed him to a sister and went to pray. After rising up from prayer the sister said to me, "Hold on to God," and after about two and a half hours' struggling God healed him. He took sick about half past two and about five o'clock he ate and drank. Praise God!

Please help me pray for my first son who has a lame leg. Don't forget to pray for us plenty for we need prayer.—A sister, L. A. Wright.

I Mean to Go All the Way

I surely praise the Lord for old time salvation which makes us love our enemies; it makes us love everybody.

This fourth of July a year ago I wasn't even saved, but, thank God, this morning finds me on the firing line for God. The Lord saved me the 24th day of July, sanctified me by His precious blood and I received the Holy Ghost the 26th of September and have no desire to turn back but want to keep traveling on, though the devil is so strong he comes around in all kinds of ways, but I can just look up and say amen to Jesus; He is our burden-bearer; He is our all in all. Praise His name.

I want to see my husband saved, so pray that God will save him. Pray that I will let my light so shine that the lost will see and find this way before it is too late. When I started out this way I meant to go all the way, if God be my helper.

When God saved me I wanted to join the Church of God but it seemed the devil would keep me from joining so I decided I would obey God rather than man. I knew the devil was strong but I looked only to Jesus. He helps us with our trials. I thank Him for the way He helps in time of need.

Please pray that I will be true and humble at the foot of the cross.—Lizzie Raulerson, Moniac, Ga.

Jehovah Is Leading the Way

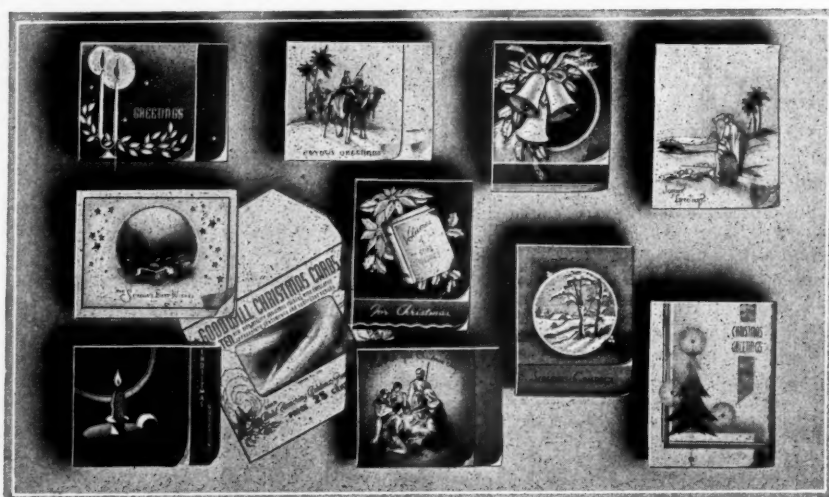
MERRYWOOD, Jam., B. W. I.—Dear saints, I am glad to report victory in my soul today and tell you what Jesus is to me. I am saved, sanctified and filled with the Holy Ghost. Praise His sweet name. I can say with the writer, "My eyes are on the mountain top and I am running for my life." I praise God for the way in which He is working. I appreciate His goodness to me and I can say without a shadow of a doubt I am a child of the King. Once I was a foreigner and a stranger to Christ but, praise God, today I am no more stranger because I have been introduced to the Father by the Son. Above all I thank God for my highly esteemed mother, "the dear old Church of God." I had been wasting my precious time in another church but, thank God, I am now under the jurisdiction of a pure and undefiled mother. I was thinking that I had a fair chance of going to heaven because of moral principle and a little intelligence, but after the Church of God took its stand in my district (Claremont) I found out that my self-

righteous rags would not do, so I quickly pulled off my old robe and put on the new and now I am not at all afraid of the cold but am basking in the sunshine.

I am now teaching in St. Elizabeth, a good distance from my home. It was never my desire to go back into a schoolroom but it seems to me as if the Lord is carrying out His program and so I feel like saying, Amen.

Just the other day, feeling somewhat despondent and lonesome, I took a book out of the library and glanced over it, when my eyes came in contact with little Olive Stewart's life in Clinton school. She was saved and found it very hard to live with the other girls, but in the end her life brought some of her friends to Christ, so I want my life to be a blessing to some soul in this community. I know that my stay on this earth will not be long, just a few more days and then we shall go home to ever be with the One who suffered and died for us. Soon we shall be free from all earth's toil and care, then we shall go to that city where the Lamb is the light. Oh, won't it be wonderful to meet friends and loved ones? This thought makes me feel ever so happy. I will be satisfied when my soul is resting in the presence of the Lord. Praise His matchless name! This wonderful experience is real, so it is worth going about diffusing the light of heaven upon those who are in the darkness of error and sin.

I am one who is determined to make heaven my home and to get souls for my hire, so I ask you to pray sincerely that I may keep humble and live foursquare for the Lord, because I want to be found in



GOODWILL CHRISTMAS CARDS

Ten new, high quality, Christmas folders with envelopes, appropriate sentiments and scripture verses, for only 25 cents. Our plan worked fine last year and we are wondering if the Sunday Schools, Y.P.S.'s, Willing Workers, and even individuals, won't be interested again this year, in selling Christmas folders and making some money for your department or for your own personal profit. Or if a number of you want to go together and order Christmas cards for your own personal use, if you order as many as a box at a time you get a nice discount. They come twenty packages in a box and retail at 25c a package, which would make a

box bring \$5.00. But we will sell the whole box to you for only \$3.60, which gives you a profit of \$1.40 on each box. There are 10 pretty cards in each package but be sure to remember that in ordering any number of packages less than twenty (which is a whole box), they are 25c a package. This is new stock and not the same cards we sold last year. It is not too early to order, especially if you intend to order for reselling.

Order of CHURCH OF GOD PUBLISHING HOUSE, Cleveland, Tenn.

my place when the King calls for me.—
A humble sister, M. A. Green.

Gave My Heart to the Lord When Young

BAUXITE, Ark.—Dear ones, I am so glad I gave my heart to the Lord when I was a child. Oh, how precious Jesus is to me; He never leaves nor forsakes me. For twenty years Jesus has been so wonderful to me. Dear ones, He has done so many things for me.

Dear boys and girls, you who are not saved, please seek Him now. You will never regret it.

I am so thankful for the Evangel. I get so many blessings from reading it. We would be lost without it. My husband works at a stove mill. When they ship staves across the waters to those different places he takes a bundle of old Evangels and puts them in the carload of staves. We are praying they will bless some soul.

Dear saints everywhere, please pray for the lost souls at New Summit. Please don't pass this by, there are some precious boys and girls here who need Jesus. Help us pray that the Lord will send a mighty revival here. Please don't pass this by lightly for I have been feeling that the Lord wanted me to write this for a long time. Remember me in your prayers.—
Mrs. Lillie McCain, Rt. 1.

My Praises Are For the Lord

HOMERVILLE, Ga. — I thank the Lord for a dear brother like Brother Brock. He came over here and gave us a meeting for three weeks and the Lord surely blessed. On the last day of May the meeting closed and we had feet washing. That was a great feast to us. We do praise the Lord for it all. Then a few weeks later we had another great feast with the Lord, for which we thank Him. Brother Clyde C. Cox came over from Louisiana and gave us a few nights' meeting, which was a great feast to Homerville. Glory to God for His great light.

I thank the Lord for our dear pastor, Brother W. H. Gann, and family; they are real Church of God people. I thank God for the meeting we had Wednesday night, Sunday and Sunday night. We met to have service and our dear pastor and family were gone for a few days' rest. It seemed lonely without them, but the Lord met with us and we had a great time in the Lord. We could feel Brother and Sister Gann's prayers. Glory to God. Brother McClain did our preaching every service and we surely enjoyed it. There was shouting, dancing and talking in tongues. Oh, it was a great feast, and we do thank the Lord for a man like Brother McClain who will live for the Lord and hold the light up to the world.

Too, I thank the Lord for His great healing power. One of my step-grandsons was bitten by a dog last Sunday and he

came to me to pray for him, and the Lord healed him. Some people told him to take shots.

Now dear readers, my whole heart's desire is to live right and be in the Lord's will. Pray lots for me; I am a widow and have no one but myself and I need your prayers. I want my praises to all be for the Lord. Glory to His name.—Mrs. L. A. Brinkley.

Glad I Gave My Life to Jesus

ROCK ISLAND, Tenn.—Dear readers and saints of God everywhere, I praise God for a salvation that is real, a salvation that will keep us from day to day, that will help us try to help some poor soul on the road to destruction. I praise the Lord because about a year and a half ago I got willing to lay down the life of sin and take up the cross and follow Christ. I have never been sorry of the

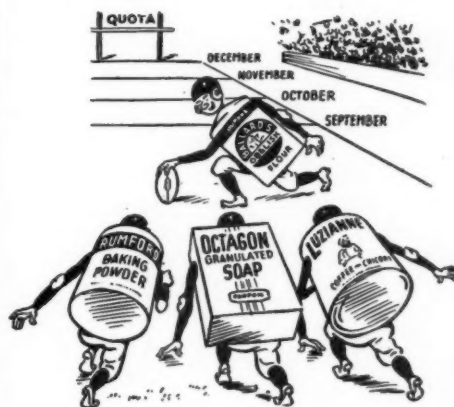
time I gave my life to Jesus. I have a determination to get closer to Him and do more for Him.

I praise the Lord because our home is a Christian home. I am glad that my parents are living for God. I am just a young girl, sixteen years old, but I am glad this salvation is for the young as well as the old. I have a longing to do something more for my Lord who has done so much for me.

Saints, pray for me that I will live a life so that some poor soul may be helped to see the path of right.—Miss Evelyn Mills, Rt. 1.

Held to God Until Victory Came

SAVAGE, Miss. — Dear saints, I am glad I can say I am one of them. I'm just so happy that the precious Holy Ghost still abides and when we pray God hears and answers prayer. I've been praying for



We can reach this special Goal, for the limited period, if all our friends will make special efforts to collect MORE coupons from all these products. Please broadcast this real news to all in your group who have helped before and to the others who could help through this simple Coupon Plan. We have three very fine offers to help us make this last period of the 1939 campaign the most successful of all.

1. Through this 10% Bonus Offer.
2. Through the Extra Value Certificates on the "folders" distributed earlier this year. The Certificates do not expire until December 31, 1939 and your members should be urged to turn in their certificates with the coupons specified.
3. Through the Double Value Offer on coupons from that amazing new laundry soap—Octagon Granulated Soap.

Your effort to help us in the past, through sending in these coupons, is greatly appreciated. Surely, we can count now on your redoubled efforts, so that we may receive full value from these offers. Four months to go—let us make the most of them.

Sincerely yours, THE ORPHANS.

HELP OUR TEAM MAKE THE QUOTA AND WIN THE BONUS

Exciting news has just been received from the Company, in the announcement of a 10 per cent BONUS OFFER. This generous extra payment can be secured IF we send in a specified quantity of the listed coupons between September 1, 1939 and December 31, 1939. The quota set for us, in order to qualify for this Bonus, is

50,000 Coupons From
Octagon Soap Products
Ballard's Obelisk Flour
Rumford Baking Powder
Luzianne Coffee and Tea

Here is the complete list of products which have the coupons we need:

	Coupon Worth
OCTAGON	
OCTAGON Soap—Regular Size	1
OCTAGON Soap—Special Size	1/2
OCTAGON Soap Powder—Regular Size	1
OCTAGON Soap Powder—Special Size	1/2
OCTAGON Cleanser	1
OCTAGON Toilet Soap	1
OCTAGON Floating Soap	1
OCTAGON Soap Flakes—Small Size	1
OCTAGON Soap Flakes—Large Size	3
OCTAGON Granulated Soap—Small Size	1
OCTAGON Granulated Soap—Large Size	2
(Granulated Coupons count double during 1939)	
RUMFORD	
Post Card marked 6 oz.	3
Post Card marked 12 oz.	6
Post Card marked 2 lb.	12
Post Card—New Style—Size not marked.	5
LUZIANNE	
LUZIANNE Coffee—Pound Can	3
LUZIANNE Tea—1/4 Pound Package	2
BALLARD'S OBELISK FLOUR	
All cartons and bags have valuable coupons	
2-Lb. Carton	1
5-Lb. Carton	3
6-Lb. Carton	3
10-Lb. Carton	5
12-Lb. Bag	6
20-Lb. Bag	10
24-Lb. Bag	12
48-Lb. Bag	24

a long time for God to send me help. Everything seemed so dark; it looked like God had forsaken this place. I've worked so hard to try to lead these people out of darkness into the light. The devil's force was so hard against me, it just looked like I had to give up. When I tried to hold a prayer meeting they would have dances. Many times I have thought of turning back, but I don't see anything to turn back to. I can't turn back from the sweet heavenly race. The way was so dark to travel but I held on to God.

Praise His sweet name, He came on the scene and sent Brother Luther Jones of Sarah, Miss., to preach for me. Brother Jones seemed to be at his best. His sweet wife is so faithful and good, such a worker for Jesus. His sweet little daughter rendered us some special music. We all welcome Brother Jones and his family back for a revival. Good interest was shown. I can see conviction among the people. We are going to begin our weekly prayer meeting Saturday night. Pray for us, I feel encouraged to press on. I just can't praise my blessed Savior enough; He means all to me. I just can't number the blessings. We haven't had over three revivals in thirteen years.

Pray for our Mt. Olivet community. I praise God for the way He blessed here in our services the first and second Saturday and Sunday in July. We are going to have a revival; we just can't let Brother Jones off. Pray for our work here, that our revival will begin soon and that God will have His way in our lives. Pray for my mother's eyes, for my family and for my husband, he shows good interest. Pray that I'll never turn back, that I will stay where God wants me and work until Jesus comes. Pray that nothing will hinder our revival and souls will be saved and a church set in order. Pray for Brother and Sister Jones in their work for Christ.—Mrs. Joe Smith.

DOUGLASVILLE, Ga.—Several weeks ago I wrote, asking prayer for my mother for a broken breast bone. We wish to thank all who prayed. Brother R. B. Huguen, 301 Capital Ave., S. E., Atlanta, Ga. sent an anointed cloth and God instantly healed and all soreness left too. We give God all the praise and glory for it.

I thank everyone who wrote. Pray for us again.—A brother in Christ, Lovey Nunis, 80 Grady St.

MT. AIRY, N. C.—The Bible is fulfilling fast. Surely it's not long until He

shall come for His bride.

Today finds me saved, sanctified and filled with the blessed Holy Ghost which leads me day after day, although the way gets so rough sometimes until I'm so burdened that it doesn't seem I can stand any longer. Then I can hear a sweet voice say, "Keep on trying, the battle will be over after while." My whole heart's desire is to live for Jesus. My prayer is for lost souls and my home. I have four whom I love dearly. I talk to them, pray with them and prayer is constantly going up for them. I want to raise them true soldiers for Jesus. I've a dear father that I long to see saved. My mother, Mrs. Nannie Kirkman, passed away last September. She was a good Christian woman. Oh, I often think of the prayers she has offered for her children and home. She carried us to church ever since I was small and caused me to find the Lord. It seems like I can feel her hand upon my brow as she asked the Lord to bless us and she taught us to wear descent clothing, never allowed us to wear short sleeves, low necks nor short dresses and my thoughts are on my teaching all the time. Oh, I thank God for a mother as she was. I hope to meet dear mother some day.

My husband was a church member when we married but still he was not saved. I prayed for him until he gave his heart to God. Now we are both members of the Church of God here at Mt. Airy, N. C. I don't regret the day I heard of this holiness way at all. — Mrs. Katy Farmer, Rt. 2, Box 301, Mt. Airy, N. C.

The Toils of Life Will Seem Nothing

SHAMROCK, Tex. — Dear Evangel readers and saints everywhere, I truly thank God for His keeping power and what He means to me. I am so glad He saw fit to save me while I was yet young. He saved, sanctified and filled me with the precious Holy Ghost when I was about thirteen years of age. I am now eighteen years of age. I, too, belong to the great Church of God. I want to walk, live and dress in the way that pleases God.

The way doesn't grow old but it grows sweeter to me each day. Sometimes the devil makes us discouraged and says it's no use to try to live a Christian life, but, thank God, a Christian life is the kind of a life I want to live. If we stand true to the end we can see Him face to face, then the toils of life will seem nothing.

My desire is to work and bring lost souls into the fold before it is too late. We can look around and see souls dying

in despair every day. I want to be somewhere working when the Lord comes or calls for me. I want to be more consecrated to the Lord. Each one please pray for me. I would be glad to hear from any Christians who care to write encouraging letters.—Miss Lena Ackley, 112 S. Main St.

Reports

(Continued from page 11)

knew of the vision also. Dear brother and friend, set your house in order and keep it in order. We are in the last days.

When we finish this revival here, if the Lord wills, we will be starting a meeting at Easton, W. Va. Pray for us.—A. N. Jackson, 811 Beech St., Washington, Pa.

In the Church or With the Church

(Continued from page 3)

Creator in the days of thy youth, so young people, let's renew our covenant with God and stand by the Church and help put its program over, for if we fail now, what will the Church be in a few years when the good old saints, who are now leading the way, have passed on to their reward? Now you who are hiding behind the Church doors, why not come on and be honest with God and yourself, confess out, straighten up, clean up, pay up, and get ready to go up, for there is a difference in being in the Church and with the Church.

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